

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 13469

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 28 1950
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned The Johnson Ranch, a copartnership
Name of applicant
 of Wells, County of Elko,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
Collar & Elbow Well, an underground source

2. The amount of water applied for is 0.07 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26, T. 36 N., R. 67 E., MDM., or at a point whence
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the northwest corner of section 26, T. 36 N., R. 67 E., bears N. 86° 44'
23" W., 1618.44 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
 (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
 (e) Place of use At point of diversion
Give location of place of use by legal subdivision
 (f) Point of return of water to stream no return
Describe in same manner as point of diversion
 (g) State number and kinds of animals to be watered 1000 cattle
 (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month
 (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drill well six inches in diameter 70 feet deep, equip same with wind-
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 mill storage tank and troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1100.00
6. Estimated time required to construct works two years
7. Remarks

For use of applicant

The Johnson Ranch, a copartnership Applicant.

By W. H. Settelmeyer
 W. H. Settelmeyer, agent

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby grant the same, subject to the following limitations and
 conditions:

This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein
 granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed 0.03125
 cubic feet per second, or sufficient to water 1000 head of cattle.

Actual construction work shall begin on or before June 28, 1951

Proof of commencement of work shall be filed before July 28, 1951

Work must be prosecuted with reasonable diligence and be completed on or
 before June 28, 1952

Proof of completion of work shall be filed before July 28, 1952

Application of water to beneficial use shall be made on or before

June 28, 1953. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 28, 1953

Map Filed AUG 28 1950 JUL 18 1951

Proof of commencement of work filed

Proof of completion of work filed JUL 7 1952

PROOF OF BENEFICIAL USE FILED JUL 24 1953

WITNESS MY HAND AND SEAL this 2nd day

of January, 1951

3990 NOV 27 1953 for 0.03125

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ELKO

County Clerk

State Engineer.